

THE Daf HaKASHRUS



A MONTHLY NEWSLETTER FOR THE  RABBINIC FIELD REPRESENTATIVE

DAF NOTES: We recently received a number of inquiries about OU standards for products which are labeled OU Yoshon. There are many individuals who are careful to only eat *yeshn* but nonetheless they will eat food baked in chodosh בליים. Since there are *hitharim* to use regular flour that is not *yeshn* certified (ענין יו"ד ס' רצ"ג ס"ב ברמ"א ומשנה ברורה ס' תפ"ט) there are those who rely on the *hitharim* for *yeshn* but not for *chodosh*.

In fact, the OU does not follow this position and products that are labelled OU Yeshon are free of *chodosh* as well. We asked Rabbi Dovid Cohen to present the OU standard for this matter.

YOSHON PRODUCTS MADE ON CHODOSH EQUIPMENT

BY RABBI DOVID COHEN

OU-certified products that are marked as "yoshon", "kemach yoshon" or "made with yoshon flour" contain only yoshon grain and derivatives, and are manufactured on equipment that is either:

- used exclusively for yoshon production, or
- down for at least 24 hours after the end of non-yoshon production.

The rationale for this *psak* according to the @*poskim* is as follows:

Magen Avraham (489:17 cited in Mishnah Berurah 489:48 and Sha'ar HaTziun 489:57) says that individuals who are careful to only eat yoshon may eat yoshon produced on equipment that was used for products that may have been chodosh without kashering even if the equipment is *ben yomo* if the yoshon and possibly chodosh items are *min b'mino*. If

continued on next page



Orthodox Union

בס"ד

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RICE PUDDING

מפעל של נכרים ובו עושים רייסי פודינג (rice pudding), ואורז יש בו משום בשול עכויים, שהרי עולה הוא על שולחן מלכים אך הרייסי פודינג הזה אינו עולה על שולחן מלכים, אכן אילו היו מפסיקים את תהליך הבשול באמצע היי האורז שפיר נשאר עולה על שולחן מלכים, אלא שהנכרי מדליק את האש (או דוחק את הכפתור) ומתחיל תהליך בלתי-נפסק שסופו של המאכל להפך לאינו עולה על שולחן מלכים.

ונראה, דבאבני נזר סימן קי הביא שנחלקו האחרונים במקרה שבישל הנכרי איזה מאכל כמאכל בן דרוסאי ונאסר, ושוב לקחו הישראל וגמר את בשולו, אם לדון בישולי גוים כמאכלות אסורות ולומר בו דטריפה אינה חוזרת להכשרה, או לדון בישולי גוים כאיסור התקרבות (אך לא כמאכלות אסורות), וממילא לא ינהוג בו כלל זה. וקיייל לקולא בפרט זה (כמבואר ברמ"א סימן קייג ס"ק טי).

ונראה דהוא הדין הכא, אף שבאמצע תהליך הבישול היי לנו לומר שנאסר האורז הזה, מכיימ אין לומר בו ד"טריפה אינה חוזרת להכשרה, וכמו שאילו היי הישראל גומר את הבשול עד שהיי מבושל כל צרכו היי חוזר להיתרו, כמייכ בנדון דידן, מאחר שתהליך הבישול הזה מתחילתו היי עומד להופכו למאכל שאינו עולה עשיימ, לא חל בו איי בשול עכויים כלל. כן דעתי נוטה.

צבי שכטר

עשייק פי וירא תשס"ג

Rav Belsky commented as follows:

לשון הרשבי"א בתורת הבית הארוך בבשלו עכויים כמאכל בן דרוסאי ונאסר ואחר כך גמרו ישראל יידחזור להכשירו"י וכן הכא, ויפה כתב ידידי לעיל.

אלא שלדעתי לא צריך לזה כי אין להתחשב במה שנחשב עולה על שולחן מלכים באמצע בתהליך כי בשעת מעשה לא ראוי לאכילה כי קדירה רותחת אינה ראוי כבגמי ביצה (דף נו: וכו'). אלא שלא נתקצה כי היתה בידי אדם עייש אבל לחשבו ראוי למלכים על שם אותו רגע כמימריה באמצע התהליך בזמן שהוא רותח לא מסתבר כלל.

י. בעלסקי

כ"ה מרחשון תשס"ג

YOSHON PRODUCTS

continued from page 27

however, the items are *min b'sheaino mino* or if the equipment was used for items that are surely *chodosh* then the equipment may not be used until it is *aino ben yomo* but no *kashering* is required. (See *Sha'ar HaTziun* 489:58)

Magen Avraham explains that his opinion is based on the assumption that eating *chodosh* in *chutz la'aretz* is surely no more than an *issur d'rabannan*. However, *Sha'agas Aryeh* (*Chadashos, Dinei Chodosh* Chapters 1-2) argues that *chodosh* is *assur mid'oraisah* even in *chutz la'aretz* and therefore holds (*ibid.* Chapter 13) that the standard rules of *ta'am k'ikar* apply. Accordingly, equipment used for possibly-*chodosh* products must be *kashered* before *yoshon* products are produced.

In light of the fact that some consumers purchasing *yoshon* products follow *Sha'agas Aryeh's* opinion, all products marked ©-*Yoshon* must meet *Sha'agas Aryeh's* stricter standard. Therefore, ©-*Yoshon* products cannot be produced on equipment that had been used for possible *chodosh* products if the equipment is *ben yomo*. If however the equipment is *aino ben yomo*, all items produced on the equipment are acceptable *l'chatchilah* for the *yoshon* consumers (as per *Iggeros Moshe Y.D. II:41*) (for more on this, see ©K-50) and may be certified as ©-*Yoshon*.

KASHRUTH advisory

Please be aware that a broker is importing PROSOBEE INFANT FORMULA made in Canada and is distributing it in the United States. The Canadian label Prosoabee differs from the U.S. label in the following ways:

- 1) The U.S. brand is known as Enfamil Prosoabee, while the Canadian is known as Enfalac Prosoabee.
- 2) The Canadian Prosoabee is certified by the COR. The U.S. Prosoabee is certified by the ©
- 3) The U.S. Prosoabee powder label states © Pareve, but the Canadian Prosoabee powder states COR D.E. (dairy equipment).

Please note that both the U.S. and Canadian Prosoabee liquid labels state made on dairy equipment. The U.S. label states the certification as © manufactured on dairy equipment and the Canadian states COR D.E.

The following © certified HAAGEN DAZS SORBETS contain NO dairy ingredients of any sort, but are labeled ©D as they are produced on dairy equipment:

Chocolate sorbet, Chocolate sorbet bar, Lemon sorbet, Mango fruit sorbet, Orange sorbet, Orchard Peach sorbet, Raspberry fruit sorbet, Raspberry sorbet, Strawberry fruit sorbet, Strawberry sorbet, Zesty lemon sorbet.

KASHRUTH alert!

CAPPIELLO PLAIN SCAMORZA & SMOKED SCAMORZA is produced by F. Cappiello Dairy Products, Schenectady, NY. This product with date code 12/11/03 mistakenly contains non-kosher ingredients. This lot is being withdrawn. All other date codes are ©D certified.

www.e-daf.com

Our dedicated RFR in Manchester, England, Rabbi Avrohom Schwartz has brought to our attention www.e-daf.com which is the only Daf Yomi web site featuring Tzuras HaDaf.

Also available at this site is an audio daf in English or Yiddish. (You need "Real Audio" to access this.) This free service is ideal for traveling RFR's who use the internet for Kashruth and related Parnasah activities.

Please visit the site to see all the Daf Yomi features they offer.

Thank you Reb Avrohom for being Mezakeh Horabim.

ISRAELI PRODUCE UPDATE

Beginning mid-December, Israeli grown tomatoes imported by Agrexco will be sold in the United States. The © has arranged for the tithing (separation of *Terumah and Ma'aser*) of tomatoes on the vine (not cherry tomatoes). Each tomato must bear a sticker with the Carmel logo. (Carmel is the brand name of Agrexco. Arrangements were not made to cover other importers.)

The © encourages consumers to support the Israeli economy by purchasing Israeli products. In a future issue of *The Daf* we plan to publish an article entitled "Purchase Israeli Produce" which includes instructions on tithing Israeli fruits and vegetables not covered by the above.

PUBLICATIONS

The Daf HaKashrus Volumes 1-5, published in one volume including a complete index, has been out of print for some time. It has recently been reprinted and is now available to all © Kashruth personnel at no charge. There is a \$10 fee for anyone else wishing to purchase it. For orders please contact Rabbi Yosef Grossman at 212.613.8212, fax: 212.613.0621, e-mail: grossman@ou.org or his assistant Avigail Klein at 212.613.8279, e-mail: kleina@ou.org.

MAZAL TOV TO ...

our devoted RFR in New Haven, CT RABBI MAYER ABRAMOWITZ AND HIS WIFE on the birth and Bris of their son, Yisroel Nosson.

our devoted RFR in New Orleans, LA RABBI YOSSIE NEMES AND HIS WIFE on the birth of their daughter, Gittel Gnesha.

CONDOLENCES TO...

RABBI ELIYAHU DOVID SKAIST, an esteemed member of the OU's Rabbinic Kashruth Committee (RKC), on the recent loss of his wife, Mrs. Sarah Skaist of Brooklyn, NY.

◆ המקום ינחם ירחם אתכם בתוך שאר אבלי ציון וירושלים ◆